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| 23373 7590 04/03/2006  |  |   |  |  |   |   |  |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SULTEN RECEIVED DE 20022   |  |   |  | I hereby certify that<br>States Postal Service<br>addressed to the M<br>transmitted to the US    | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |   |  |
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| r  |  |   |  | <u></u>  |   | (Signature)   |  |
|  |  |   |  |  |   | (Date)  |  |
| APPLICATION NO.  | FILING DATE  | FIRST NAMED INV                                       |  | VENTOR   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 10/814,637   | 10/814,637 04/01/2004  |   | Mikio Ichinose   |  | Q80766  | 8419  |  |
| TITLE OF INVENTION: SA   | FETY SLIDING DOOR A  | PPARATUS  |  |  |   |   |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE   |  | PUBLICATION FEE  | TOTAL FEE(S) DUE  | DATE DUE  |  |
| nonprovisional   | NO   | \$1400  |  | \$300  | \$1700  | 07/03/2006  |  |
| EXAMINER   |  | ART UNIT  |  | CLASS-SUBCLASS   |   |   |  |
| REDMAN, JERRY E  |  | 3634  |  | 049-360000   | <del>-</del>  |   |  |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol> |  |   | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  |  |   |   |  |
| (A) NAME OF ASSIGNE MITSUI N   | an assignee is identified be<br>37 CFR 3.11. Completion of<br>EE<br>4INING & SMELT   | elow, no assignee of this form is NOT                 | data will appear a substitute for (B) RESIDENC   | on the patent. If an assi<br>filing an assignment.<br>E: (CITY and STATE OF<br>Toyko, Japan      | •   |   |  |
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| Authorized Signature   | Alan J. Kas  | ner   |  | 087.6<br>Date <u>06.5</u><br>62.6  |   | 19 10914637<br>   |  |
| Typed or printed name  |  |   |  | Registration   | 1 No. 25,42   |   |  |
| an application. Confidentialit<br>submitting the completed app<br>this form and/or suggestions<br>Box 1450, Alexandria, Virgin<br>Alexandria, Virginia 22313-1   | y is governed by 35 U.S.C.<br>plication form to the USPT<br>for reducing this burden, sh<br>nia 22313-1450. DO NOT<br>450.   | O. Time will vary nould be sent to the SEND FEES OR C | depending upon<br>Chief Informati<br>COMPLETED FO  | ion is estimated to take I the individual case. Any on Officer, U.S. Patent a DRMS TO THIS ADDRE | y the public which is to file (an<br>2 minutes to complete, includic<br>comments on the amount of tind<br>Trademark Office, U.S. Dep<br>SS. SEND TO: Commissioner<br>it displays a valid OMB contro   | ng gathering, preparing, and<br>me you require to complete<br>partment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |  |